



## **REGISTRATION NOTICE B.ED. SEM-I 2026** **SHRI SHIKSHAYATAN COLLEGE**

***B.Ed. Semester-I, 2026 students have to login to C.U. Registration Portal to upload Registration Data within 03.10.2026 without fail***

### **Procedure**

- Login to [www.calunivreg.in](http://www.calunivreg.in)
- Click PG Registration
- Fill **PG ONLINE REGISTRATION** portion and click **REGISTER**
- Submit the **OTP** received in the Mobile number provided.
- Log in (Top right corner) using User Id (e-mail id ) and Password
- Read the instructions carefully and click **Enrol Yourself**
- Select Academic Session **2026** and click **College/Institution**
- Fill up the Registration Form and upload required documents.
- Check all data entered and click **Submit** to complete the submission process.
- Save the generated Registration Form for future use.

### **Instruction to be followed while filling up the Registration Form Online**

- Form is to be filled up in **Capital Letters only**.
- Use Laptop / Desktop (Browser: Google Chrome or Mozilla Firefox, Internet Speed 4 Mbps or Higher) **(Do not use mobile)**
- Only CU registered candidates are required to input the CU Registration number as in Registration Certificate. Other University candidates will leave the column blank.
- Select **“SHRI SHIKSHAYATAN COLLEGE(K07)”** in the **Name of the College/Institution** block
- Select **Course of Study: B.ED.**
- Select **Department :** Method Subjects (as applicable)
- Select **Date of Admission** (refer College admission fee challan)
- Select **Migration Status:**  
Migrating Student → Candidates from Other University  
Non-Migrating Student → Candidates from Calcutta University (**w.r.t. last qualifying Examination**)

**(Students who have registered with CU in UG/PG previously must enter CU Registration No while filling up the form)**

- Fill up the Marks details exactly as in Mark Sheets

**List of Documents to be uploaded:**

1. **Colour Passport size Photograph** (.JPG format, size of document within 50KB)
2. **Student's Signature** (Full signature, one line – Running Hand, Crop Signature Portion Only). (.JPG format, size of document within 50KB)

**List of Documents (Self Attested Scanned Copies):**

**Upload the same files as uploaded in college portal during document verification**

(.JPG format, size of document within 100 KB)

3. **D.O.B Proof:** Admit Card /Marksheet of Class X/ Birth Certificate
4. Final Marksheet of **Last Qualifying Examination.**  
**(E-marksheet / Provisional Marksheet not acceptable)**
5. **Caste Certificate** [Students belonging to SC/ST/OBC-A/OBC-B **(issued by Govt. of West Bengal only)** ]
6. C.U. Registration Certificate. ( for previously C.U. registered candidates)
7. Migration Certificate ( for Other University candidates)
8. Equivalence Certificate. (If applicable)
9. BPL Certificate (If applicable))
10. PWD Certificate (If applicable))

**Date: 01.10.2026**

**Dr. Tania Chakraverty**  
**Principal**



# UNIVERSITY OF CALCUTTA

## STATEMENT OF MARKS OBTAINED BY



Name: ADITI MONDAL

Roll No. 191014-11-0003

Registration No. 014-1211-0509-19

Examination: B. COM. 6th SEMESTER (HONOURS) EXAMINATION (UNDER CBCS)-2022

| Paper Code                     | Full Marks | Year       | Internal Marks Obtained | Year            | End Semester Marks Obtained | Total Marks Obtained | Letter Grade Obtained | Numerical Grade Point | Credit | Total Grade Point |
|--------------------------------|------------|------------|-------------------------|-----------------|-----------------------------|----------------------|-----------------------|-----------------------|--------|-------------------|
| SEC6. 1CH9                     | 100        | 2022       | 18                      | 2022            | 75                          | 93                   | A++                   | 9.30                  | 4      | 37.20             |
| CC6. 1CH                       | 100        |            |                         | 2022            | 69                          | 69                   | B+                    | 6.90                  | 6      | 41.40             |
| DSE6. 1AH                      | 100        | 2022       | 14                      | 2022            | 56                          | 70                   | A                     | 7.00                  | 6      | 42.00             |
| DSE6. 2AH                      | 100        | 2022       | 17                      | 2022            | 44                          | 61                   | B+                    | 6.10                  | 6      | 36.60             |
|                                | 400        |            | 49                      |                 | 244                         |                      |                       |                       | 22     | 157.20            |
| SGPA                           |            |            |                         |                 |                             |                      |                       |                       | 7.145  |                   |
| Semester                       | Year       | Full Marks | Marks Obtained          | Semester Credit | Cumulative Credit           | CGPA                 | Letter Grade          | Remarks               |        |                   |
| I                              | 2019       | 500        | 317                     | 5               | 6.115                       |                      |                       | Excellent             |        |                   |
| II                             | 2020       | 500        | 400                     | 5               | 8.100                       |                      |                       |                       |        |                   |
| III                            | 2020       | 400        | 220                     | 22              | 9.500                       |                      |                       |                       |        |                   |
| IV                             | 2021       | 400        | 220                     | 24              | 9.200                       |                      |                       |                       |        |                   |
| V                              | 2021       | 352        | 220                     | 24              | 8.800                       |                      |                       |                       |        |                   |
| VI                             | 2022       | 293        | 220                     | 22              | 7.145                       | 144                  | B.110                 | A+                    |        |                   |
| Remarks: Cleared with Honours. |            |            |                         |                 |                             |                      |                       |                       |        |                   |

UG - C - SEM - 021/ 0339380 (VIDE REVERSE) CONTROLLER OF EXAMINATIONS (Acting)

Aditi Mondal.